TARIQ

طارق

مجلس خدام الاحمدیہ یو کے

EDITION 1-
OCTOBER 2026 - IKHA 1405 HS -
JUMADA AL-ULA 1448 AH



Three days of *brotherhood*

IN THIS EDITION

Relive the highlights of the MKA UK National Ijtema, held from 25-27 September 2026. Explore photographs, memorable moments and a wide range of activities from the flagship annual event of Majlis Khuddamul Ahmadiyya UK, plus Majlis-e-Shura 2026.

MAJLIS
KHUDDAMUL AHMADIYYA
UNITED KINGDOM

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ

وَالسَّمَآءِ وَالطَّارِقِ ۙ﴿۲﴾

By the heaven and the Morning Star 86:2

The Holy Quran

وَلِكُلٍّ وِّجْهَةٌ هُوَ مُوَلِّيْهَا فَاسْتَبِقُوا الْخَيْرٰتِ ؕ اَيْنَ مَا تَكُوْنُوْا يَاْتِ بِكُمُ اللّٰهُ جَمِيْعًا ؕ اِنَّ اللّٰهَ عَلٰى كُلِّ شَيْءٍ قَدِيْرٌ ﴿۱۴۹﴾

And every one has a goal which dominates him; vie, then, with one another in good works. Wherever you be, Allah will bring you all together. Surely, Allah has the power to do all that He wills. (2:149)

The Holy Prophet[sa]

"No people gather in one of the houses of Allah, reciting the Book of Allah and studying it among themselves, except that tranquillity descends upon them, mercy covers them, angels surround them, and Allah mentions them among those who are with Him."

(Sahih Muslim, 2699)

The Promised Messiah[as]

"The purpose and primary objective of this Jalsa was that the members of our Community should, through repeated meetings with one another, bring about such a transformation within themselves that their hearts become wholly inclined towards the Hereafter, and that the fear of God Almighty should develop within them, and that they should become an example for others in asceticism, Taqwa, fear of God, righteousness, tenderness of heart, mutual love and brotherhood, and that humility, modesty and truthfulness should develop within them, and that they should become actively engaged in religious endeavours."

(Ruhani Khaza'in, Vol. 6, p. 394)

Hazrat Khalifatul Masih V[aba]

"Never assume that you are too young or that you have many years ahead to build your connection with Allah. Instead, I hope and pray that every one of you departs from this Ijtema with a firm resolve to strengthen your bond with your Creator and to worship Him with unwavering sincerity and devotion. Remember, to truly safeguard our faith, we must uphold every pledge we have made to Allah."

(Concluding Address National MKA UK Ijtema 2026)

اَللّٰهُمَّ اَيِّدْ اِمَامَنَا بِرُوْحِ الْقُدُسِ وَ بَارِكْ لَنَا فِيْ عُمُرِهٖ وَ اَمْرِهٖ۔



Hazrat Musleh Maud[ra] after raising the flag of Majlis Khuddamul Ahmadiyya for the first time, 1939, Qadian



History of Liwa-e-Khuddam-ul-*Ahmadiyya*

The year 1939 marked the completion of 50 years since the establishment of the Ahmadiyya Muslim Jama'at and 25 years of the Second Khilafat.

On the occasion of Jalsa Salana Qadian 1939, the Khilafat Jubilee was celebrated. To mark this occasion, the Liwa-e-Ahmadiyyat was prepared, and it was hoisted for the first time on 28 December 1939.

Huzoor[ra] issued special instructions regarding the safety of the Liwa-e-Ahmadiyyat and said,

"Khuddamul Ahmadiyya should appoint 12 men to safeguard this flag at the moment, and it should be handed over to 2 Nazirs after the Friday prayer, who should be responsible for its safety. They should place it behind a firm lock, having two keys, which are both needed to access it."

Majlis Khuddamul Ahmadiyya had also prepared the Liwa-e-Khuddamul Ahmadiyya.

On the same day, after hoisting the Liwa-e-Ahmadiyyat, Hazrat Khalifatul Masih II[ra] hoisted the Liwa-e-Khuddamul Ahmadiyya as well.

The Liwa-e-Khuddamul Ahmadiyya is 18 feet long and nine feet wide. It consists of the Liwa-e-Ahmadiyyat in the upper left corner and 13 black and white stripes.

Taken from Ahmadipedia & Al-Hakam



A *spiritual* beginning

A SPIRITUAL BEGINNING

The first day began with Tahajjud and Fajr prayers at the Ijtema Gah. Later, Khuddam listened to the Friday Sermon of Hazrat Khalifatul Masih V^{aba}, followed by Jumu'ah prayers at the Ijtema site.

OPENING CEREMONY

Following lunch, the formal proceedings commenced with the flag-hoisting ceremony conducted by Ameer Jamaat UK, followed by the opening address.

ACADEMIC AND SPORTS COMPETITIONS

Academic competitions included Prepared English Speech, Presentations and Hifz. Sporting activities saw 9 football matches, 6 cricket matches, 60 participants in shot put, and 15 participants each in the Khadim Warrior obstacle course and Moon Buggies.

LEARNING NEW SKILLS

A new marquee, The Portal, offered Khuddam opportunities to develop practical and entrepreneurial skills. The programme featured 13 business ideas, with insights from successful business owners, alongside workshops on basic car engine maintenance and carpentry.

TALKS AND DISCUSSIONS

The evening Talks series featured "Ask a Murabbi", with Rabeeb Mirza Sahib, Shahzad Ahmad Sahib and Qaasid Muin Sahib, all Murabbiyan-e-Silsila.

Another session, "Gaza: Has Evil Triumphed?", featured Dr Aziz Hafeez Sahib and Mutahir Ahmad Sahib.

EXHIBITIONS

The central exhibition explored developing a relationship with Allah through the examples of Prophets and Khulafa. Interactive activities included a history quiz, Guess Who?, a survey on personal experiences with Allah, cards highlighting Allah's attributes and a calligraphy display. Several external exhibitors were also present throughout the day.

25TH SEPTEMBER 2026

تبوک
Tabuk
September

مجلس خدام الاحمدية























A day of *competition*

SATURDAY SESSION

Following Zuhr and Asr prayers, the Saturday session commenced under the chairmanship of Sadr Majlis Khuddamul Ahmadiyya UK.

ACADEMIC AND SPORTS COMPETITIONS

Khuddam participated in Tilawat, Nazm, Adhan, Prepared Urdu Speech, Extempore Speeches (English and Urdu), Quiz, Paigham Rasani and Observation Test competitions. The day also featured live finals of Tilawat and Nazm, with audience voting.

Sporting competitions included football, cricket, volleyball, tug of war, 100m sprint, shot put, strongman and table tennis.

Meanwhile, Atfal participated in academic competitions, including Tilawat, Nazm, Adhan, prepared and extempore speeches, Hifz and the Young Muavineen Championship. Sports included football, cricket, tug of war, 100m sprint, table tennis, badminton and basketball.

TALKS AND DISCUSSIONS

The Talks marquee hosted several engaging sessions, including “No Pain, No Gain: Why Do We Suffer?”, “How to Preach Without Being Preachy?”, “Ahmadiyya 101: Answering Allegations” and “Marriage, Masculinity & Dad Bootcamp”.
An exclusive screening titled “Gaza: A Graveyard for Journalists” was also held, featuring discussions with media professionals and Murabbiyan-e-Silsila.

PRACTICAL WORKSHOPS

The Portal continued its programme of practical learning, featuring a Ghusl demonstration, carpentry, plumbing and electrical workshops, Marham-e-Isa, convert stories and a career clinic offering one-to-one university admission advice.

TALIMI AWARDS

Respected Ameer Jamaat UK presented the Jalsa Salana UK Talimi Awards to Khuddam in recognition of their academic achievements.

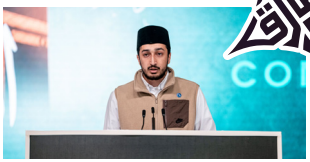
HISTORY AND FUTURE OF PALESTINE

Following Maghrib and Isha prayers, Khuddam attended a special session titled “History & Future of Palestine” with Respected Ameer Jamaat Kababir, Muhammad Sharif Odeh Sahib, and Munir Odeh Sahib.

The session provided an opportunity for Khuddam to ask questions and learn about the history and circumstances of Palestinians. Approximately 350 people attended.

















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26TH SEPTEMBER 2026



Finals and *farewell*

Academic and Sports Finals

The final day began with academic and sporting competition finals, commencing at 9am for Khuddam and 9:30am for Atfal.

Talks and Discussions

The Talks marquee hosted "Our Peaceful Path: Responding to the Far Right", featuring Ibrahim Ikhlaf Sahib (National Secretary Tabligh), Atif Rashid Sahib (Markaz Press & Media) and Usama Mubarak Sahib (Murabbi Silsila).

Know Your Messiah

The Portal continued its programme with a session titled "Know Your Messiah", featuring Ayyaz Mahmood Khan Sahib and Raza Ahmad Sahib, both Murabbiyan-e-Silsila.

Atfal Activities

Atfal of all age groups enjoyed an interactive reptile show, where they had the opportunity to see and handle various reptiles.

Exhibition Matches

A Kabaddi exhibition match took place in the Main Arena, followed by a tug-of-war contest between teams representing Khuddam and Ansar.

Prize Distribution Ceremony

The academic & sports prize distribution ceremony was chaired by Ameer Jamaat UK, who had been graciously appointed by Hazrat Khalifatul Masih V^{aba} to preside over the proceedings

Concluding Session

The National Ijtema 2026 concluded with the blessed presence of Hazrat Khalifatul Masih V^{aba}, who graciously attended and addressed the concluding session.

27TH SEPTEMBER 2026

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Faith, Peace & the Path to *Peace*

On Saturday 26 September 2026, Majlis Khuddamul Ahmadiyya UK welcomed Muhammad Sharif Odeh Sahib, Ameer Jama'at Kababir, to National Ijtema 2026 for a question-and-answer session.

Moderated by Usman Butt Sahib (Naib-Sadr MKA UK), the talk gave Khuddam a chance to ask Ameer Sahib directly about Palestinians living under Israeli governance and about Ahmadi Muslims in the region.

The talk was held soon after Jalsa Salana Kababir, where the Israeli President. The Jalsa hosted nearly a thousand people, including leaders of Israeli society, academics, former security officials, lawyers and the media. Its theme was the Covenant of Medina and what it means to be good citizens. Photographs from the visit spread quickly online, and many Khuddam in the UK had questions. At the Ijtema, they asked Ameer Sahib directly.

WHO IS AMEER SAHIB?

Ameer Sahib comes from a Palestinian family that settled in Haifa in 1850. He serves as the Ameer of the Ahmadiyya Jama'at in the Holy Land. **"The Ahmadiyya Muslim Community in Palestine is an integral part of the Palestinian nation,"**

"We suffer alongside the rest of our Palestinian people."

"I stand with the oppressed, whoever they are, and all the more so when my own people are being oppressed."

WHY INVITE THE PRESIDENT, & LET HIM SPEAK?

Ameer Sahib explained Jalsa has always been a place to invite others, leaders included. He cited the hadith that

"A Word of Truth to the Wrongdoing Ruler is the Best Form of Jihad
(Forty Gems of Beauty, 12)

and asked whether that truth should be said **"to his face"** or only **"from behind a keyboard."** He pointed to Allah's command to Hazrat Musa[as] and Hazrat Haroon[as], who were sent to Pharaoh with the instruction:

فَقُوْلَا لَهٗ قَوْلًا لَّيِّنًا لَّعَلَّهٗ يَتَذَكَّرُ اَوْ يَخْشٰى ﴿۴۵﴾

"But speak to him a gentle speech that he might possibly heed or fear."(20:45)

Ameer Sahib said:
"If I can ease my people's suffering, that is sacred work... I want nothing from him: no job, no favour and no honour."

WHY THE EMBRACE, & WHY POST THE PHOTO?

He replied using the hadith:
"When a distinguished person

of a nation comes to you, honour him."
(Sunan Ibn Majah 3712)

On the hug, he asked: **"What would you expect me to do: tell him to go away or push him aside?"**

On the photo being shared online, he asked Khuddam to allow **"a margin for error."** He said judging the whole programme by one image would overlook that it **"brought Arab and Jewish groups together around one table."**

WHY NOT NAME GAZA IN THE SPEECH?

Ameer Sahib said the whole speech addressed the injustice and racism Palestinians face, and that Palestinian media reported it without objection. **"We know what we are talking about, and the president knows it too."** To the Israeli audience, he said plainly:

"War will not bring you peace."

He also said: **"It is easy to voice an objection from far away or post a statement of condemnation... We are the ones on the ground."**

DOESN'T THIS HELP ISRAEL'S IMAGE?

Ameer Sahib acknowledged the concern, saying he respected objections that come from love for the Palestinian people. His deeper point was about obedience: **"people should not go ahead of the Khalifa."**

He read the verse:

يٰٓاَيُّهَا الَّذِيْنَ اٰمَنُوْا لَا تُقَدِّمُوْا بَيْنَ يَدَيِ اللّٰهِ وَرَسُوْلِهٖ وَاتَّقُوا اللّٰهَ ۭ اِنَّ اللّٰهَ سَمِيْعٌ عَلِيْمٌ ۝

O ye who believe! be not forward in the presence of Allah and His Messenger, but fear Allah. Verily, Allah is All-Hearing, All-Knowing. (49:2)

and said nothing was done without Huzoor-e-Anwar's[aba] knowledge: **"Whatever I say to them, I inform Huzoor[aba] of it."**

He added: **"I am not infallible,"** and said he would stop **"only if Huzoor[aba] tells me to do so."**

WHAT ABOUT 1948?

One Khadim asked why 1948 was linked to transgression. Ameer Sahib explained that, according to the Qur'an, the land is promised to the righteous, not to any people by identity:

اَنَّ الْاَرْضَ يَرِثُهَا عِبَادِيَ الصّٰلِحُوْنَ ۝

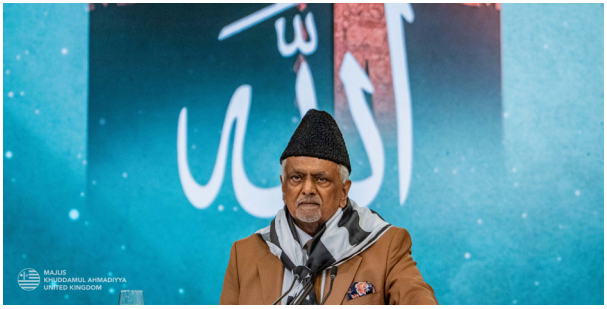
"My righteous servants shall inherit the land."(21:106).

He pointed Khuddam to the commentary of The Holy Qur'an 17:105 in Tafseer-e-Kabeer for further study.

Scan this QR Code to hear Huzoor-e-Anwar's[aba] guidance on this topic!
(TWWH 6/11/26 Starts at 8:01)



Ijtema 2026 in *pictures*


































NATIONAL IJTE

















14 points from Huzoor-e-Anwar's[aba] *inspiring* address

CONCLUDING SESSION

The National Ijtema 2026 concluded with the blessed presence of Hazrat Khalifatul Masih V[aba], who graciously attended and addressed the concluding session.

1. Prepare for the service of the Jamaat

"As a Khadim, you are of an age where you will have attained a good standard of education and acquired skills or entered professions that can be directly harnessed for the service of the Jamaat and humanity."

2. Work hard in education and your profession

"Moreover, both physically and mentally, you have the ability to take a full part in our Jamaat's activities and offer great service to it. At the same time, whilst having an education or gaining skills is very important, always remember that the success of divine religious communities is not contingent on the capabilities of its members."

3. True success comes from Allah

"Whilst having an education or gaining skills is very important, always remember that the success of divine religious communities is not contingent on the capabilities of its members. Rather, it is contingent upon the grace of Allah and its members acting with Taqwa and establishing a close bond with Allah the Almighty."

4. Fulfil the rights of Allah and His creation

"....naturally, the question arises that how does a person attain the nearness of Allah? In simple terms, it requires a person to fulfil the rights of Allah's worship, to act upon his commands, and to discharge the rights of mankind. Certainly, a religious community cannot move forward and attain success if its members are weak in this regard."

7. Make Salat a priority

"The paramount form of worship is set forth in the third condition of Bai'at, which states that he or she shall offer the five daily prayers without fail in accordance with the commandments of Allah and the Holy Prophet Muhammad[sa]. "

give precedence to our faith over all worldly matters. This demands that we fulfil the rights of Allah and mankind. It compels us to strive for true righteousness. It requires us to obey the commands of Allah, His Messenger[sa], and the Promised Messiah[as] and to set a noble example of peace and compassion before the world."

"As Ahmadis, we must never underestimate how fortunate we are to have been born and raised in this blessed era of the Promised Messiah[as]."

5. Recognise how fortunate you are

"As Ahmadis, we must never underestimate how fortunate we are to have been born and raised in this blessed era of the Promised Messiah[as], whose advent was foretold by Allah the Almighty and the Holy Prophet[sa]."

6. Live according to your Bai'at

"At the same time, this immeasurable blessing carries a profound responsibility. Having taken the Bai'at of the Promised Messiah[as], we have pledged to always

8. Obey Allah as you pray to Him

"At times, people ask why Allah has not accepted their prayers. Instead of showing frustration or impatience, they must remember that the acceptance of prayer is conditional. If we desire for Allah to respond to our supplication, we must first obey His commands."

9. Remember Allah throughout the day

" Indeed, the five daily prayers are the bare minimum of what is required. Otherwise, a true believer should remember Allah at all times so that he may be inspired to give precedence to his faith over all worldly matters. Only then will he recognise that Allah is watching his every day and abstain from violating His teachings and commands."

10. Protect yourself from the temptations of the world

"In today's world, wherever one turns, he is confronted with widespread immorality and vice. And so to shield yourself from these influences, you must prioritise worshipping Allah above all else."

11. Build your relationship with Allah while you are young

"In short, Salat is the single most indispensable part of our faith. Therefore, from a young age, ensure that five daily prayers remain

your constant and lifelong companion. Children of the age of 10 should also remember this point. Never assume that you are too young or that you have many years ahead to build your connection with Allah."

12. Remain attached to the Jamaat and Khilafat

"If a person is sincere in this pledge, their connection with the Jamaat will naturally grow stronger and they will be shielded from negative thoughts and satanic influences. Their faith in the Promised Messiah[as] and Khilafat-e-Ahmadiyya will always remain firm and resolute. Even if they observe shortcomings in certain office bearers or individuals, it will neither shake their faith nor turn them against the Jamaat or the Promised Messiah[as]. Instead, they will recognise that even if an individual office bearer is at fault, it must never lead them away from fulfilling the rights of their Bai'at."

13. Show your obedience through your actions

"Allah the Almighty says there is no value in just making empty vows or swearing oaths. Here at the Ijtema and at other events our members recite emotional poems or Nazms expressing their loyalty and making grand proclamations of faith. However, proclamations on their own are meaningless. What actually counts is obedience in practice. In the verse, Allah the Almighty commands true adherence to all that is righteous and good. "

14. Bring about a spiritual change in yourself and the world

"It was to serve and fulfil the mission of the Promised Messiah[as] that Allah established the institution of Khilafat. Moreover, it is the promise of the Holy Prophet[sa] that the Khilafat of the Promised Messiah[as] shall endure until the final day, so long as his followers continually seek to excel in Taqwa, and are obedient to what is good and are ever ready to defend and uphold the true teachings of the Holy Prophet[sa]. Certainly, only if you strive to fulfil these noble objectives can you truly be living in accordance with the teachings of Islam."

"I pray that all of you recognise that it lies upon you to be at the forefront of bringing about a true and everlasting spiritual revolution in the world and to live your lives as faithful and devoted servants of the Promised Messiah[as] and bring the world under the banner of the Holy Prophet[sa]. May Allah the Almighty enable all of you to rise to this noble challenge. Ameen."





Event

Majlis-e-Shura 2026

24-25 OCTOBER 2026

HISTORY

In April 1922, Hazrat Khalifatul Masih IIra established Majlis-e-Shura to give the Jamaat a system of consultation.

The first Shura was held in Qadian on **15 and 16 April 1922, with 82 delegates.** Huzoorra urged them to produce & present the best proposals. Among its decisions were setting up missions abroad and launching an English newspaper.

Huzoorra chaired its annual sessions until 1960.

In 1928, Huzoorra said:

"Our Majlis-e-Shura may seem negligible to the world but there will be, there certainly will be, a time when even the members of the most respectable parliaments will not be seen with such honour as will the members of our Majlis-e-Shura."

(Tarikh-e-Ahmadiyyat, Vol. 4, p. 299)

EVENT REPORT

By the Grace of Allah, Majlis Khuddamul Ahmadiyya UK's Majlis-e-Shura 2026 was successfully held over two days, on 24–25 October 202.

A total of 539 members attended, attendees included members of the National Amila, Regional Qaideen, Local Qaideen, Shura Delegates and Special Invitees.

This year, 7 proposals were presented for deliberation, alongside progress reports on 4 proposals from the previous year.

The gathering provided an opportunity for meaningful discussions, consultation and renewed inspiration to serve the Majlis.

May Allah the Almighty bless the deliberations and enable us to implement the recommendations with sincerity, humility and dedication. Ameen.



Taken from MKA UK Aitmaad & Al-Hakam















NUMBERS

539 members attended

7 proposals presented

4 progress reports

OUR PARADISE LIES IN OUR GOD

The Promised Messiah[as] states:

ہمارا بہشت ہمارا خدا ہے، ہماری اعلیٰ لذات ہمارے خدا میں ہیں کیونکہ ہم نے اس کو دیکھا اور ہر ایک خوبصورتی اس میں پائی۔ یہ دولت لینے کے لائق ہے اگرچہ جان دینے سے ملے۔ اور یہ لعل خریدنے کے لائق ہے اگرچہ تمام وجود کھونے سے حاصل ہو۔ اے محرومو! اس چشمہ کی طرف دوڑو کہ وہ تمہیں سیراب کرے گا۔ یہ زندگی کا چشمہ ہے جو تمہیں بچائے گا۔ مَیں کیا کروں اور کس طرح اس خوشخبری کو دلوں میں بٹھادوں۔ کس دف سے مَیں بازاروں میں مُنادی کروں کہ تمہارا یہ خدا ہے تا لوگ سن لیں۔ اور کس دوا سے مَیں علاج کروں تا سننے کے لئے لوگوں کے کان کھلیں۔

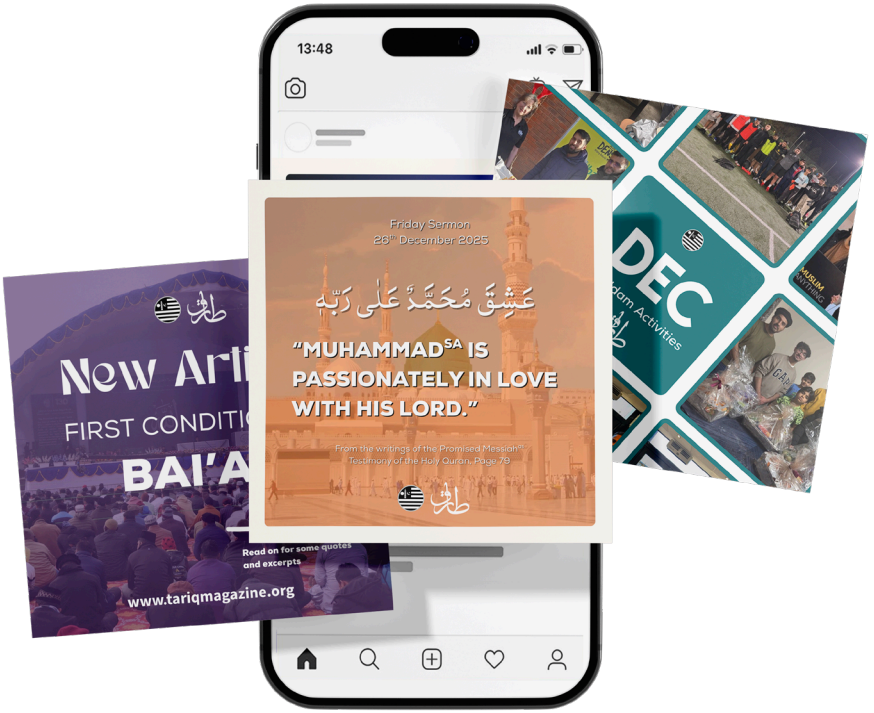
(کشتی نوح، روحانی خزائن جلد 19 صفحہ 21-22)

"Our paradise lies in our God. Our highest delight is in our God for we have seen Him and found every beauty in Him. This wealth is worth procuring though one might have to lay down one's life to procure it. This ruby is worth purchasing though one may have to lose oneself to acquire it. O ye, who are deprived! Hasten to this fountain as it will satiate you. It is this fountain of life that will save you. What am I to do? How shall I impress the hearts with this good news? What sort of a drum am I to beat in the streets in order to make the announcement that this is your God, so that people might hear? What remedy shall I apply to the ears of the people so that they should listen?"

(Noah's Ark (English) pg. 34)

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مجلس خدام الاحمدیہ یو کے

EDITION 1-
OCTOBER 2026 - IKHA 1405 HS -
JUMADA AL-ULA 1448 AH

The **HIJRI SHAMSI** (solar Hijra) calendar was prepared during the Khilafat of Hazrat Khalifatul Masih II[ra] and first published in Al Fazl in 1940.

This edition covers events from two of its months:

TABUK - SEPTEMBER: Named after the Expedition of Tabuk, a test of sincerity, sacrifice and true belief.

IKHA - OCTOBER: Named after the bond of Brotherhood that the Holy Prophet[sa] joined between the Muhajirin and Ansar.

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